

INTERLOPERS NEWSLETTER - APRIL 73 - No. 4?

This time we go for the informal approach - time is at a premium and 2-finger typing is rather laborious.

J.K. 73 - Congratulations to all involved - competitively & organisationally.

INDIVIDUAL - 21A - Geoff - 6<sup>th</sup> & 1<sup>st</sup> Brit., 21B - Les 3<sup>rd</sup>, Mike 4<sup>th</sup> what fraternal rivalry!! W19A - Carol 2<sup>nd</sup> Brit (to potential member Hilary Smith)

RELAY - A - John, Geoff & Robin - 10<sup>th</sup> (3<sup>rd</sup> Brit) - B - Alan, Carol Hew 4<sup>th</sup>, Les, Liz & Mike 7<sup>th</sup>.

SCOTTISH - May 6<sup>th</sup> - Entries should now be in so those who have entered let's keep training for ~~a~~ home ~~victory~~ victories in as many classes as possible.

BRITISH - JUNE 10<sup>th</sup> - Entries close May 1<sup>st</sup> - Don't Delay - enter today.

We hope to have a "training session" on Sat night June 9<sup>th</sup> in Ambleside area. I'll try & book bed & breakfast for those who want it communally (don't get me wrong) so those interested let me know as soon as possible.

S.E. CHAMPS. - JUNE 3<sup>rd</sup> - Don't forget this is our responsibility - all offers of help should be forthcoming soon - contact John - 031-447-6017. - we need you!

RANGE - This also should be forthcoming shortly. Yellow - O with transverse bar on green background - silk machine embroidered. - cost 70pence. PLEASE SUPPORT THIS CAUSE or we will shortly be bankrupt.

NEWS - Send in all your ~~to~~ news - relevant or not & let's make the next issue a newsletter rather than an info. sheet. Interest in our club has been shown from as far as - Defence Accounts Office, Montgomery House, Floriana, MALTA G.C., B.F.P.O. 51 - ie. Mr. & Mrs. Smithard. I don't think they are orienteering out there but news would be appreciated.

TRAINING - Come - and - try - it - on Wednesday evenings - can be used to great advantage - many members are there - where are you?

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